

# Fifty Point Yacht Club 2011 Membership Application



Name(s) \_\_\_\_\_

Information all the same as last year? Just check here \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Postal Code \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail 1 \_\_\_\_\_ E-Mail 2 \_\_\_\_\_ Power  Sail

Boat Name: \_\_\_\_\_ Dock Assignment \_\_\_\_\_

New Membership (initial burgee included)..... \$ 160.00

Renewal membership(after may 1<sup>st</sup>)..... \$ 160.00

**Special Rate: \$ 150.00 if paid on or before Spring Splash, May 7<sup>th</sup>**

Social Membership..... \$ 30.00

Replacement burgee..... \$ 15.00

**Total Amount Enclosed**..... \$ \_\_\_\_\_

FPYC will publish a membership list with your name, boat name and dock number, on our website.

**If you do not want your information on this list, please indicate here:**

In accordance with Article #8 of our Constitution, a maximum of two (2) votes per boat will be allowed, under the following conditions:

1. Where the boat is legally registered under two owners and both owners are listed on the membership application form.
2. Where the boat is owned by one person whose spouse is listed on the membership form.

Upon acceptance of membership, I hereby agree, on behalf of my family, and or my guests/crew, to waive any claim whatsoever as a result of any injury or death sustained while participating in any club events.

At Fifty Point Yacht Club we respect your privacy. All of the details about those with whom we share your information are contained in the Fifty Point Yacht Club Privacy Policy. I have read the policy and agree to the terms and conditions as part of the membership process.

Signed by \_\_\_\_\_

## “Come out and volunteer for your Yacht Club”

Fifty Point Yacht Club is a non-profit organization entirely staffed by volunteers. We are asking the membership if they are interested in volunteering to help out with any of our functions

**Please indicate whether you wish us to contact you regarding volunteer opportunities:**

**Social** \_\_\_\_\_  
**Racing** \_\_\_\_\_

**Officer of the Day** \_\_\_\_\_ **Cruising** \_\_\_\_\_  
**Any** \_\_\_\_\_

Please send in your completed membership application as soon as possible to the following address:

**Doug Nixon**  
**1431 Hwy 97 RR#3**  
**Puslinch, On N0B 2J0**